

The Order of the Founders and Patriots of America

123rd GENERAL COURT REGISTRATION

RICHMOND, VA
23 – 25 MAY 2019

PLEASE PRINT ALL INFORMATION

FULL NAME _____

CHECK IF YOU ARE A FIRST TIME ATTENDEE TO A GENERAL COURT _____

ADDRESS _____

CITY, STATE, ZIP _____

TELEPHONE _____ EMAIL _____

SPOUSE / GUEST NAME FOR ID BADGES _____

SOCIETY _____ GENERAL / STATE OFFICE HELD _____

REGISTRATION FEE SCHEDULE	# REGISTERED	TOTAL
EARLY BIRD DISCOUNT - \$450 PER PERSON IF RECEIVED BY 31 JANUARY 2019	_____ x	\$450 _____
REGULAR REGISTRATION - \$475 PER PERSON IF RECEIVED BY 31 MARCH 2019	_____ x	\$475 _____
LATE REGISTRATION - \$495 PER PERSON IF RECEIVED AFTER 31 MARCH 2019	_____ x	\$495 _____
THURSDAY "EARLY BIRD" TOURS - \$75 PER PERSON A.M. - STATE CAPITAL BUILDING, EXECUTIVE MANSION P.M. - LUNCH AT THE TOBACCO COMPANY CLUB / SHIRLEY PLANTATION	_____ x	\$75 _____
FRIDAY LADIES TOUR ; (INCLUDED IN REGISTRATION) A.M. - MAYMONT MANSION P.M. - LUNCH AT TARRANT'S CAFÉ / VIRGINIA MUSEUM OF FINE ART	_____	

FRIDAY DINNER – COMMONWEALTH CLUB, RICHMOND PLEASE INDICATE NUMBER

_____ SOUTHERN CHICKEN CORDON BLUE, WILD MUSHROOM CREAM SOUP, TOFFEE CRUSTED CHOCOLATE BREAD PUDDING

SATURDAY – LUNCH, RIVERWALK RESTAURANT, YORKTOWN PLEASE INDICATE MEAL SELECTION AND NUMBER

_____ SELECTION #1 RIVERWALK CRABCAKES WITH ARTICHOKE TARTAR SAUCE

_____ SELECTION #2 HERB ROASTED BREAST OF CHICKEN WITH SOUTHERN BARBEQUE SAUCE

SATURDAY – ANNUAL BANQUET, OMNI RICHMOND PLEASE INDICATE MEAL SELECTION AND NUMBER

_____ SELECTION #1 BRAISED BONELESS BEEF SHORT RIB, served with Makers Mark demi-glace, creamy polenta, pearl onions and grilled asparagus

_____ SELECTION #2 HERB SEARED SALMON, served with saffron basmati, pomegranate molasses and broccolini

PLEASE INDICATE ANY DIETARY RESTRICTIONS OR ALLERGIES: _____

**Make check payable to "OFPA Treasurer General" and enclose registration form.
Mail to: Shane Newcombe, P.O. Box 59, Randolph, VA 23962**